

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF SOUTH WOODFORD	)	
COUNTY WATER DISTRICT, (1) FOR A	)	
CERTIFICATE THAT PUBLIC CONVENIENCE AND	)	
NECESSITY REQUIRES THE CONSTRUCTION OF	)	
NEW PLANT FACILITIES AND (2) SEEKING	)	CASE NO. 9817
APPROVAL OF THE ISSUANCE OF CERTAIN	)	
SECURITIES; AND (3) FOR AN ORDER	)	
AUTHORIZING ADJUSTMENT OF WATER SERVICE	)	
RATES AND CHARGES	)	

O R D E R

On December 10, 1986, South Woodford County Water District ("South Woodford") filed an Application and Motion to reopen Case No. 9344, wherein it had sought Commission approval for certain construction of new plant facilities, proposed plan of financing and proposed rates.

The Commission entered an Order on March 17, 1986, to dismiss the case without prejudice because South Woodford had not submitted, and could not submit, sufficient documentation to support its case within the statutory 10-month time frame allowed the Commission to decide rate cases. The Commission did allow South Woodford to refile when it had completed its construction bid tabulations.

The Commission is of the opinion and FINDS that:

1. South Woodford has now completed its bid tabulations and its Motion should be allowed except that instead of reopening Case

No. 9344, a new case should be established and the entire record of Case No. 9344 should be incorporated therein by reference.

2. South Woodford will be required to supplement the record if its construction plans have changed since the closing of Case No. 9344.

IT IS THEREFORE ORDERED that:

1. The Motion of South Woodford filed on December 10, 1986, be and it hereby is accepted for filing and this case is established to consider the merits of the proposal.

2. The entire record in Case No. 9344 be and it hereby is incorporated herein by reference.

Done at Frankfort, Kentucky, this 23rd day of December, 1986.

PUBLIC SERVICE COMMISSION

*Richard D. Herman, Jr.*  
Chairman

*Carl H. L.*  
Vice Chairman

*Spencer N. Williams, Jr.*  
Commissioner

ATTEST:

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Executive Director